

## CANDIDATE COMMITTEE COVER PAGE

## FOR OFFICIAL USE ONLY

| Report must be legible, typed or printed in ink and signed by the treasurer (or designated record keeper) and candidate.  | 3. This Statement  | covers From: 10/22/12  | to 11/26/12  |  |  |
|---|--|--|--|--|--|
| 1. Committee I.D. Number  | 4. Candidate Las   | t Name Firs  | t Name   | M.I.   |  |
| 150428-0  | ASBURY KURT  |  |  |  |  |
| 2. Committee Name   | 4a. Office Sought Including District # or Community Served (If applicable)   |  |  |  |  |
| THE COMMITTEE TO KEEP KURT ASBURY PROSECUTOR  | BAY COUNTY PROSECUTOR  |  |  |  |  |
|   | 4b. County of Residence BAY  |  |  |  |  |
| 5. Committee's Mailing Address  | 6. Treasurer's Name & Residential Address  |  |  |  |  |
| P. O. BOX 775   | STEWART J REID   |  |  |  |  |
| 3AY CITY, MI 48707  | 2196 OLD HICKORY DRIVE<br>BAY CITY, MI 48706   |  |  |  |  |
| Area Code and Phone (989) 922-6447  If the address in this box is different from the committee nailing address on the Statement of Organization, mail may be sent to this address by the filing official.   | Area Code & Phor   | ne (989) 922-6447  | # \$2<br>2-0<br>2-0  |  |  |
| 7. Treasurer's Business Address   | 8. Designated Re   | cord keeper's Name and Mailing   | g Address (If the comm   | Hee has bi ⊈   |  |
| P. O. BOX 775   | 8. Designated Record keeper's Name and Mailing Address (If the committee has a Designated Record keeper)   |  |  |  |  |
| BAY CITY, MI 48707  | N/A  |  | 1  |  |  |
|   |  |  |  |  |  |
| ·   |  |  |  | •  |  |
|   |  |  |  |  |  |
| Area Code and Phone (989) 922-6447  | Area Code and P  | none   |  |  |  |
| 9. TYPE OF STATEMENT  |  | ,  |  |  |  |
| 9a. Pre-Election OR 9b. ✓ Post  | -Election  | 9c. Annual Statement (_  | Coverage Ye  | ear)   |  |
| Pre-Election or Post-Election Statement relates to:   |  | 9d. Amendment to Campai<br>or 9e to indicate which   | ign Statement (Comple<br>Statement is being am   | te Item 9a, 9b, 9c<br>ended)                                   |  |
| Primary Ger   | neral  | 9e. Dissolution of Candida   | te Committee   |  |  |
| . Convention Sch  | looe   | Effective Da   | ate of Dissolution   |  |  |
| Special Cau   | CHC  |  |  |  |  |
| Date of Election, Convention or Caucus 11/06/12   | By checking this item, I/We certify that the committee has no assets or outstanding debts, including late filing fees. Further, I/We request that if the dissolution cannot be granted, that this be considered a request for the Reporting Waiver.  Note: The disposition of residual funds must be reported on Schedule 1B and the Summary Page. |  |  |  |  |
| A committee that does not have a Reporting Waiver must file all re<br>Schedules. Direct contributions, in-kind contributions, loans, expe<br>If any of the information listed in items 2, 4, 5, 6, 7, or 8 has chang<br>amendment to the Statement of Organization should accompany to<br>before the filing deadline of a required campaign statement, to | equired Campaign S<br>inditures, and outsta<br>led since the informath<br>his Campaign State<br>that campaign state  | tatements. The Campaign Stat<br>inding debts count against the \$<br>ation was shown on the commit<br>ment. If a request for a Repor<br>ment cannot be waived. | ements must include a<br>1,000 Reporting Waive<br>tee's Statement of Org<br>ting Waiver is not rec | ll applicable<br>er threshold.<br>anization, an<br>elved on or |  |
| 10. Verification: I\We certify that all reasonable diligence was used<br>ny\our knowledge and belief the contents are true, accurate and contents.  | in the preparation o<br>emplete.   | f this statement and attached so   | chedules (if any) and to   | the best of  |  |
| Current Treasurer or Designated Record keeper STEWART J REID  Type or Print Name  | 1 Stewa<br>Signature   | it 9 Reid  |  | 27/12  |  |
| Candidate KURT ASBURY   | , fluis  | Stahn  | Date 11/   | 27/12  |  |
| Type or Print Name  | Signature  |  |  |  |  |

## CANDIDATE COMMITTEE SUMMARY PAGE

| · Committee ID                                 | 150428-0  | The state of the s |                                    |                     |   |  |  |
|--|---|--|------------------------------------|---------------------|---|--|--|
| · Committee Name                               | THE COMMITTEE TO KEEP KURT AS   | BURY PROSECUTOR  | ₹                                  |                     |   |  |  |
| · Document Name                                | Post-Election General   |  |                                    |                     |   |  |  |
| RECEIPTS                                       | ilme and a been been been to the section of the property of the property of the property of the property of the | wagodest, landest reterminen met sign so file file.  | This Period                        | eng in Kenadanan    | Cumulative  |  |  |
| 3. Contributions                               |   | •  |                                    |                     |   |  |  |
| a. Itemized Contributions                      | 5   | (3a.)  | 0.00                               |                     |   |  |  |
| b. Unitemized                                  |   | (3b.)  | 0.00                               | : .                 |   |  |  |
| c. Subtotal of Contributio                     | ons   | (3c.)  | 0.00                               | (18.)               | 27,900.00   |  |  |
| 4. Other Receipts                              |   | (4.)   | 0.00                               | (19.)               | 30.00   |  |  |
| 5. Total Contributions                         | and Other Receipts  | (5.)   | 0.00                               | (20.)               | 27,930.00   |  |  |
| IN-KIND CONTRIBUTI                             | ONS AND EXPENDITURES  |  |                                    |                     | · · · · · · · · · · · · · · · · · · ·   |  |  |
| 6. In-Kind Contributions                       |   | (6.)   | 0.00                               | (21.)               | 180.00  |  |  |
| 7. In-Kind Expenditures                        |   | (7.)   | 0.00                               | (22.)               | 0.00  |  |  |
| EXPENDITURES                                   |   |  |                                    |                     |   |  |  |
| 8.Expenditures                                 |   |  |                                    | 1<br>E              |   |  |  |
| a. Itemized                                    |   | (8a.)  | 0.00                               | <u> </u>            | :   |  |  |
| b. Itemized GOTV                               | 150.04  | (8b.)  | 0.00                               |                     |   |  |  |
| c. Unitemized (less than 9. Total Expenditures | \$50.01 each)   | (8c.)<br>(9.)  | 0.00                               | (23.)               | 31,254.98   |  |  |
| INCIDENTAL EXPENSE                             | BTSRHDSEMENTS   | The state of the s |                                    | (23.)               | J1,2J4.90   |  |  |
| 10. Disbursements                              | DISBORSEMENTS   |  |                                    | :                   | :   |  |  |
| a. Itemized                                    | •   | (10a.)   | 0.00                               | :                   |   |  |  |
| b. Unitemized                                  |   | (10b.)   | 0.00                               |                     | :   |  |  |
| 11. Total Incidental Ex                        | pense Disbursements   | (11.)  | 0.00                               | (24.)               | 0.00  |  |  |
| DEBTS AND OBLIGATION                           | ONS   | menteratura da la  | n nimum ummerkuu uu uu ka suuri ka | To make the control | nervice de la companya de la company<br>La companya de la co |  |  |
| 12. Debts and Obligations                      | s   |  |                                    | ·<br>}              |   |  |  |
| a. Owed by the Committee                       | ee ·  | (12a.)   | 2,650.00                           |                     |   |  |  |
| b. Owed to the Committe                        | e   | (12b.)   | 0.00                               | :                   |   |  |  |
| BALANCE STATEMENT                              |   |  |                                    |                     |   |  |  |
| 13. Ending Balance of las                      | t report filed  |  | (13.)                              |                     | 44.14   |  |  |
| 14. Amount received duri                       | ing reporting Period  |  | (14.)                              |                     | 0.00  |  |  |
| 15. Subtotal                                   |   |  | (15.)                              |                     | 44.14   |  |  |
| 16. Amount Expended du                         | ring reporting Period   |  | (16.)                              |                     | 0.00  |  |  |
| 17. ENDING BALANCE                             |   | ,,   | (17.)                              |                     | 44.14   |  |  |

## DEBTS AND OBLIGATIONS (1E) CANDIDATE COMMITTEE

| · Committee ID   | 150428-0  |      | **********************************                    |                    |  |
|--|---|------|---|--------------------|--|
| · Committee Name   | THE COMMITTEE TO KEEP KURT ASBURY PROSECUTO   | OR . |   |                    |  |
| · Document Name  | Post-Election General The Annual Control of The State of |      |   |                    |  |
| to the same of the same of the same  |   |      |   |                    |  |
| # 4952Add  |   |      |   |                    |  |
| Corp: Type: LOAN   | Cumulative payment to date on debt: 1,850.00  |      | Outstanding Balance at close or this period: 2,650.00 |                    |  |
| <mark>Owed To:</mark><br>KURT ASBURY<br><b>Address:</b> 2125 SIXTH   | Original Amt of Debt: 4,50  |      | Payment<br>Date(s):                                   | Payment<br>Amt(s): |  |
| City: BAY CITY State:  |   |      | 02/29/2012  | 1,000.00           |  |
| Zip: 48708   | Endoised Aint, 0.00   |      | 08/15/2012  | 600.00             |  |
| Endorser or Guarant  | · ·   |      | 09/15/2012  | 250.00             |  |
| Lindoiser of Guarant   |   |      |   |                    |  |
| and the second s |   |      |   |                    |  |
| Dwed By Committee  | (Outstanding):  |      |   | \$ 2,650.00        |  |
|  |   |      |   |                    |  |
| )wed to Committee  | (Outstanding):  |      |   | +                  |  |